



# BEAR RIVER ASSOCIATION OF GOVERNMENTS

170 N. Main, Logan, Utah 84321 ♦ (435) 752-7242 ♦ Fax (435) 752-6962 ♦ [www.brag.utah.gov](http://www.brag.utah.gov)

## GOVERNING BOARD MEETING

**Wednesday, July 22, 2015 – 12 Noon**

**Garden City Office Complex – North Building  
305 West Logan Road (U.S. 89) in Garden City, Utah**

### EXECUTIVE DIRECTOR

Roger C. Jones

### GOVERNING BOARD

#### Chair

Val K. Potter

*County Council Member*

### BOX ELDER COUNTY

Roger Fridal

*Mayor of Tremonton*

Jeff Hadfield

*County Commissioner*

Jeff Scott

*County Commissioner*

Stan Summers, Vice Chair

*County Commissioner*

Tyler Vincent

*Mayor of Brigham City*

### CACHE COUNTY

Craig Butters

*County Executive*

Craig Petersen

*Mayor of Logan*

Darrell Simmons

*Mayor of Smithfield*

Cordell (Cory) Yeates

*County Council Member*

### RICH COUNTY

William Cox

*County Commissioner*

John Spuhler

*Mayor of Garden City*

Norman A. Weston

*County Commissioner*

Simeon (Sim) Weston

*Mayor of Laketown*

Thomas J. Weston

*County Commissioner*

## AGENDA

- |              |                                                                                                                                                                                 |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12:00</b> | <b>Welcome, Introductions, and Minutes</b><br>Council Member Val Potter, Chairman                                                                                               |
| <b>12:05</b> | <b>Managing the Drought – Tools from USU</b><br>Darrell Rothlisberger, USU Rich County Extension Agent<br>Ken White, USU Vice President for Extension<br>Extension Team members |
| <b>12:50</b> | <b>Statewide Water Infrastructure Plan</b><br>Roger Jones                                                                                                                       |
| <b>1:00</b>  | <b>The Value of Water Conservancy Districts</b><br>Commissioner Jeff Scott<br>County Executive Craig Butters                                                                    |
| <b>1:10</b>  | <b>Rich County Issues</b><br>Commissioner Norm Weston                                                                                                                           |
| <b>1:20</b>  | <b>Funding for Regional/County Resource Management Planning</b><br>Roger Jones                                                                                                  |
| <b>1:30</b>  | <b>Other Business</b>                                                                                                                                                           |
| <b>1:45</b>  | <b>Adjourn</b>                                                                                                                                                                  |

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Spanish Relay Utah: 1-888-346-3162

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